

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: May 28, 2021

To: All Reviewing Agencies

From: Scott Morgan, Director

**Re**: SCH # 2021040725

1725 Sunset Drive, Matthews residence

The Lead Agency has added some additional attachments to the project. Refer to the attachment(s): **Draft ISMND-** and **State Clearing House**. The lead agency has also extended the review period to end **June 30, 2021**. All other project information remains the same.